

MOS KA KI KOSPITC NOTCIMIK

THE MOOSE HEADING TO THE FOREST



Before the story unfolds



Today



As the story unfolds

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Lessons from the story:

- Oral transmission by elders also has a role to play in learning: Elders play an important cultural role for First Peoples. As bearers of traditional knowledge and wisdom, they are the guardians of cultural continuity. Their experience and knowledge grant them great respect and enable them to hold a key role in the lives and well-being of their families, communities and nations.
- Observation is a scientific method which promotes learning among the First Peoples: Oral transmission is fundamental to Indigenous cultural identity. As the main teaching method, oral tradition is the means by which narratives, stories, knowledge and know-how are shared, most often through myths, tales and legends depicting the profound connections between humans and nature in the cosmovision of the First Peoples.
- Decisions must be taken while mindful of the next 7 generations to come, so we must be careful with resources and show respect to animals, which are fundamental to subsistence: Throughout the ages, the First Peoples have developed knowledge and know-how by carefully observing nature and its living creatures. This profound respect for nature is echoed in every facet of their culture. They consistently strive to minimize their impact on the environment, taking only what they need and making the most of available resources. With regard to hunting, for example, every part of the killed animal is used: bones, fur, meat and the like. There is no waste
- Be grateful for what life has to offer: Expressing gratitude and respect for nature and all of its livelihood is important to the First Peoples. This takes on a spiritual dimension that is unique for everyone, often expressed through tobacco offerings and meditation.

Comprehension question:

- What characteristics of the moose are described in the story?
- What knowledge about the moose is detailed in the story?

The lessons are inspired by: La Boîte Rouge VIF. 2023. Encounters with the First Peoples.

Available at <https://3peq.com/wp-content/uploads/2023/08/A-la-rencontre-des-premiers-peuples.pdf>

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Epwamoci e matce
atisokaniwok



Anotc



Ni apitc e iciwepak atisokan

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Kiskeritamotariwewina :

- Kice iriniwok okiskinoweritamihe kiskinohamakewinawaw takoniw kaie wirawaw e itotsketcik kiskinohamakewinik. Otirosowinik, kice iriniwok micariw e itotsketcik otci nehirowisiwok. Ka kanaweritakik nehirowi kackitasona kaie kakitaweritamowin. Ka nanakatcitatic kata matcitanawok otirosowin. Ka ki pe iciwepasitcik kaie okiskeritamowinawaw nataweritakon kata kicteritcikatek kaie kata kictapatak pimatisiwinik kirika mirwatcitawinik, witcicanak, otenamawak kaie onehirowi otaskiwak.
- E piskapatamotcikatek ekon ici nikariwimakak kiskinohamasowin otci nehirowisiwok : nehirowi otirosowinik, pikotc apatan kiskinoweritamihe kiskinohamakewin. E ici kitciwe apatak kiskeritamotariwewin, atisokanik e tetawonamatoniwot atisokanicica, atisokana, kiskeritamowina kaie kackitasona, anahwe mawotci ekon atisokan e atisokatcikatek ici tapicitcik iriniwok kaie notcimiw aski nehirowi pimatcowiin.
- Oreritamowina kictapatan kata kicteritcikatek otci nicwaso ke nikan pimatisitcik, arimatc kata ekwamisictaniwon notcimiw kekwan kaie kata kicterimakaniwok awesisak ekon otci otatcihonaniwok. Ickotok, nehirowisiwok ki matcetawok kiskeritamowina kaie kackitasona e pikiskapatamotcik notcimiw aski kaie awesisa ka pimatisiritci. Nahwe wetci micta kicteritakok notcimik ekote tapickotc otcipariki kaskina otirosowinawaw. Wi mina onatcitawik kekwaraw tepirak kotc apatcitawok neraw ka wi apatcitaticik kaie ka kecacictek notcimiw kekwan.
- Arimatc kicteritcikatew tan e ici mirikoiikw kekocic: Nehirowisiwok itekera, kictapan nanaskomewin kaie e kicteritcikewin otci aski kaie ka matisiwerimakak. Ekon e ici tapweritcikatek e asperimowatisiwakewaniwok ici peikotenesiwiik kaie e ici caweritcikatek tciitemaw kaie aiamihewin e apatakia.

Kokwetcikemo nantokiskeritamowin :

- Wawitcikatew aicinakosit mos neta atisokan ?
- Kekwan ka wawitcikatek kiskinohamakewina itekera mos ?